

TRANSMITTAL SLII		
<u>12/5</u> (DATE)		
TO: <i>Gen. Counsel (Mr. Houston)</i>		
BUILDING	ROOM NO.	
REMARKS:		
25X1A		
FROM: REDACTED		
BUILDING <i>Admin</i>	ROOM NO. <i>122</i>	EXTENSION <i>606</i>
FORM NO. 36-8 SEP 1946		16-64575-1 U. S. GOVERNMENT PRINTING OFFICE